



**LEGEND**

- Legal Boundary
- - - Future Service Area Boundary
- Streets
- - - City Limit
- ▲ Connection Point
- (M)\* Individual Service Connection Point
- ▨ Area Served, Outside Legal Boundary
- Area Not Served, Inside Legal Boundary (Excluded Territory)

\* "M" denotes multiple connection points

4	7-14-89	General Revisions	LAP	Rm
3	4-21-87	Service Area Expansion No 2	DC	Rm
2	8-9-85	Connection Locations	PR	Rm
1	1-17-85	Service Area Expansion No 1	PR	Rm
NO.	DATE	REVISION	BY	CK

**SHERIDAN  
SANITATION DISTRICT NO. 2**

<b>VERIFY SCALES</b>		<b>ENGINEERING DEPARTMENT</b>	
HAN IS ONE INCH = 100 FEET CIVIL DRAWING IF NOT ONE INCH = 100 FEET THIS SHEET, AND ALL SHEETS, ARE TO BE USED AS ONE UNIT		OR PR CK RBCA APP JMB	DATE 11-18-83 SHEET 1 DRAWING NO. OF 1